

Before answering the questions, read the following instructions carefully:

- All topics are compulsory.
- If you are required to respect a limit of lines, number each line. All the surplus lines will not be taken into account.
- The working time lasts for 3 hours.

Read each text attentively, then answer the questions.

**TOPIC 1**

**30 points**

Sealskin, Soulskin

By Clarissa Pinkola Estes

DURING A TIME that once was, is now gone forever, and will come back again soon, there is day after day of white sky, white snow ... and all the tiny specks in the distance are people or dogs or bear.

Here, nothing thrives for the asking. The winds blow hard so the people have come to wear their parkas and *mamleks*, boots, sideways on purpose now. Here, words freeze in the open air, and whole sentences must be broken from the speaker's lips and thawed at the fire so people can see what has been said. Here, the people live in the white and abundant hair of old Annuluk, the old grandmother, the old sorceress who is Earth herself. And it was in this land that there lived a man ... a man so lonely that over the years, tears had carved great chasms into his cheeks.

He tried to smile and be happy. He hunted. He trapped and he slept well.

But he wished for human company. Sometimes out in the shallows in his kayak when a seal came near he remembered the old stories about how seals were once human, and the only reminder of that time was their eyes, which were capable of portraying those looks, those wise and wild and loving looks.

And sometimes then he felt such a pang of loneliness that tears coursed down the well-used cracks in his face.

One night he hunted past dark but found nothing. As the moon rose in the sky and the ice floes glistened, he came to a great spotted rock in the sea, and it appeared to his keen eye that upon that old rock there was movement of the most graceful kind.

He paddled slow and deep to be closer, and there atop the mighty rock danced a small group of women, naked as the first day they lay upon their mothers' bellies. Well, he was a lonely man, with no human friends but in memory—and he stayed and watched. The women were like beings made of moon milk, and their skin shimmered with little silver dots like those on the salmon in springtime, and the women's feet and hands were long and graceful.

So beautiful were they that the man sat stunned in his boat, the water lapping, taking him closer and closer to the rock. He could hear the magnificent women laughing ... at least they seemed to laugh, or was it the water laughing at the edge of the rock? The man was confused, for he was so dazzled. But somehow the loneliness that had weighed on his chest like wet hide was lifted away, and almost without thinking, as though he was meant, he jumped up onto the rock and stole one of the sealskins laying there. He hid behind an outcropping and he pushed the sealskin into his *qutnguq*, parka.

Soon, one of the women called in a voice that was the most beautiful he'd ever heard... like the whales calling at dawn... or no, maybe it was more like the newborn wolves tumbling down in the spring... or but, well no, it was something better than that, but it did not matter because ... what were the women doing now?

Why, they were putting on their sealskins, and one by one the seal women were slipping into the sea, yelping and crying happily. Except for one. The tallest of them searched high and searched low for her sealskin, but it was nowhere to be found. The man felt emboldened—by what, he did not know.

He stepped from the rock, appealing to her, "Woman... be... my... wife. I am...a lonely... man."

"Oh, I cannot be wife," she said, "for I am of the other, the ones who live *temeqvanek*, beneath."

"Be ... my ... wife," insisted the man. "In seven summers, I will return your sealskin to you, and you may stay or you may go as you wish."

The young seal woman looked long into his face with eyes that but for her true origins seemed human. Reluctantly she said, "I will go with you. After seven summers, it shall be decided."

So in time they had a child, whom they named Ooruk. And the child was lithe and fat. In winter the mother told Ooruk tales of the creatures that lived beneath the sea while the father whittled a bear or a wolf in white stone with his long knife. When his mother carried the child Ooruk to bed, she pointed out through the smoke hole to the clouds and all their shapes. Except instead of recounting the shapes of raven and bear and wolf, she recounted the stories of walrus, whale, seal, and salmon ... for those were the creatures she knew.

But as time went on, her flesh began to dry out. First it flaked, then it cracked. The skin of her eyelids began to peel. The hairs of her head began to drop to the ground. She became *naluaq*, palest white. Her plumpness began to wither. She tried to conceal her limp. Each day her eyes, without her willing it so, became more dull. She began to put out her hand in order to find her way, for her sight was darkening.

And so it went until one night when the child Ooruk was awakened by shouting and sat upright in his sleeping skins. He heard a roar like a bear that was his father berating his mother. He heard a crying like silver rung on stone that was his mother.

"You hid my sealskin seven long years ago, and now the eighth winter comes. I want what I am made of returned to me," cried the seal woman.

"And you, woman, would leave me if I gave it to you," boomed the husband.

"I do not know what I would do. I only know I must have what I belong to."

"And you would leave me wifeless, and the boy motherless. You are bad."

And with that her husband tore the hide flap of the door aside and disappeared into the night.

The boy loved his mother much. He feared losing her and so cried himself to sleep ... only to be awakened by the wind. A strange wind... it seemed to call to him, "Oooruk, Oooruuuuk."

And out of bed he climbed, so hastily that he put his parka on upside down and pulled his mukluks only halfway up. Hearing his name called over and over, he dashed out into the starry, starry night.

"Ooooooomuuuk."

The child ran out to the cliff overlooking the water, and there, far out in the windy sea, was a huge shaggy silver seal... its head was enormous, its whiskers drooped to its chest, its eyes were deep yellow.

“Ooooooooouuuk.”

The boy scrambled down the cliff and stumbled at the bottom over a stone—no, a bundle—that had rolled out of a cleft in the rock. The boy's hair lashed at his face like a thousand reins of ice.

“Ooooooooouuuk.”

The boy scratched open the bundle and shook it out—it was his mother's sealskin. Oh, and he could smell her all through it. And as he hugged the sealskin to his face and inhaled her scent, her soul slammed through him like a sudden summer wind.

“Ohhh,” he cried with pain and joy, and lifted the skin again to his face and again her soul passed through his. “Ohhh,” he cried again, for he was being filled with the unending love of his mother.

And the old silver seal way out ... sank slowly beneath the water.

The boy climbed the cliff and ran toward home with the sealskin flying behind him, and into the house he fell. His mother swept him and the skin up and closed her eyes in gratitude for the safety of both.

She pulled on her sealskin. “Oh, mother, no!” cried the child.

She scooped up the child, tucked him under her arm, and half ran and half stumbled toward the roaring sea.

“Oh, mother! No! Don't leave me!” Ooruk cried.

And at once you could tell she wanted to stay with her child, she *wanted* to, but something called her, something older than she, older than he, older than time.

“Oh, mother, no, no, no,” cried the child. She turned to him with a look of dreadful love in her eyes. She took the boy's face in her hands, and breathed her sweet breath into his lungs, once, twice, three times. Then, with him under her arm like a precious bundle, she dove into the sea, down, and down, and down, and still deeper down, and the seal woman and her child breathed easily underwater.

And they swam deep and strong till they entered the underwater cove of seals where all manner of creatures were dining and singing, dancing and speaking, and the great silver seal that had called to Ooruk from the night sea embraced the child and called him grandson.

“How fare you up there, daughter?” asked the great silver seal.

The seal woman looked away and said, “I hurt a human ... a man who gave his all to have me. But I cannot return to him, for I shall be a prisoner if I do.”

“And the boy?” asked the old seal. “My grandchild?” He said it so proudly his voice shook.

“He must go back, father. He cannot stay. His time is not yet to be here with us.” And she wept. And together they wept.

And so some days and nights passed, seven to be exact, during which time the luster came back to the seal woman's hair and eyes. She turned a beautiful dark color, her sight was restored, her body regained its plumpness, and she swam uncrippled. Yet it came time to return the boy to land. On that night, the old grandfather seal and the boy's beautiful mother swam with the child between them. Back they went, back up and up and up to the topside world.

There they gently placed Ooruk on the stony shore in the moonlight.

His mother assured him, “I am always with you. Only touch what I have touched, my firesticks, my *ulu*, knife, my stone carvings of otters and seal, and I will braidle into your lungs a wind for the singing of your songs.”

The old silver seal and his daughter kissed the child many times; At last they tore themselves away and swam out to sea, and with one last look at the boy, they disappeared beneath the waters. And Ooruk, because it was not his time, stayed.

As time went on, he grew to be a mighty drummer and singer and a maker of stories, and it was said this all came to be because as a child he had survived being carried out to sea by the great seal spirits. Now, in the gray mists of morning, sometimes he can still be seen, with his kayak tethered, kneeling upon a certain rock in the sea, seeming to speak to a certain female seal who often comes near the shore. Though many have tried to hunt her, time after time they have failed. She is known as *Tanqigcaq*, the bright one, the holy one, and it is said that though she be a seal, her eyes are capable of portraying those human looks, those wise and wild and loving looks.

A. (4 points: 1 point for each correct answer)

Circle the right answer:

1. The man had great chasms into his cheeks, because of:
  - a. the cold.
  - b. of tears.
  - c. of loneliness.
  - d. of his age.
2. The man asks the seal woman to become his wife, because:
  - a. she is very beautiful.
  - b. he feels very lonely.
  - c. he loves her.
  - d. he wants a child.
3. The seal woman accepts to become his wife, because:
  - a. she feels pity for him.
  - b. he promises to release her after seven years.
  - c. she lives in the underwater world.
  - d. she wants to fulfill his wish of having a child.
4. The huge seal is:
  - a. Ooruk's grandmother.
  - b. the seal woman's mother.
  - c. the seal woman's father.
  - d. Ooruk's uncle.

B. (4 points: 0.5 point for each correct answer)

Set the right order of the following ideas according to the text, and write down only the number of the idea stated below.

1. Ooruk finds the seal skin when he reaches the shore.
2. The man has been hunting past dark.
3. The seal woman accepts to become his wife.
4. The son hears his father saying that his mother will leave him.
5. Ooruk spends seven days in the water cove.
6. Ooruk's mother puts the seal skin on.
7. The woman asks for her seal skin back, because seven years passed.
8. Ooruk is brought back to the shore by his mother and the old seal.

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C. (12 points: 3 points for each correct answer)

Write down complete statements.

1. Mention two physical features of the huge seal.
2. Mention the detail that implies that seals were humans once.
3. Explain the reason Ooruk feels that his mother's soul permeates his soul when he holds the seal skin in his arms.
4. Read the following paragraph

"I hurt a human ... a man who gave his all to have me. But I cannot return to him, for I shall be a prisoner if I do."

"And the boy?" asked the old seal. "My grandchild?" He said it so proudly his voice shook. "He must go back, father. He cannot stay. His time is not yet to be here with us."

Present your opinion on the possible cause that Ooruk's mother says that "His time is not yet to be here with us."

D. Imagine you are Ooruk in the above quoted text.

Write a 20 - 30 lines letter to your mother, relating the way you lived the years spent after her leaving, using ideas from the text.

## **TOPIC 2**

**20 points**

Situated in a quiet area at the foot of the Cindrel and Şureanu Mountains, 3 minutes from the nearest ski slopes, Şureanu Boarding House has a bar and a restaurant providing dishes international cuisine. All rooms are fitted with an LCD TV with satellite channels.

All rooms at the Sureanu Boarding House have a mountain-view balcony and private bathroom with shower, hairdryer and free toiletries. In winter all rooms have heating.

Guests can deposit and dry out the ski equipment for free. Ski equipment can also be rented at the hostel.

The nearest restaurant is 200 meters away, and there are several shops within a 5-minute drive. The Iezerul Şureanu glacier lake is a 7-minute drive away, and the Oasha lake is about a 15-minute drive from the guesthouse.

This property is also well-known for its excellent location in the Tău Bistra. Customers rated it higher than other properties in the area.

Couples particularly appreciate this location. They gave it a score of 9.7 for a two persons stay.

This property is also rated for best value - money ratio in the Tău Bistra. Customers are provided greater comfort in comparison to other properties in this city.

If you want to ask for something, you can do it before booking. Once you make a reservation, we'll send you the contact details of the boarding house to get into contact with them directly.

We speak your language!

A. (10 points: 2 points for each correct answer)

Write down your answers considering the above quoted text

1. Mention two hints on the boarding house position as presented in the text in terms of a car ride.
2. Name the locality where the boarding house is placed.
3. Mention a quality indicator of the boarding house apart from the its presentation.
4. Mention a characteristic of the services provided by the boarding house that offer it the highest rate.
5. Explain the function of the final exclamation.

B. (10 points)

The author uses of persuasion techniques when making up the presentation of the boarding house. Write down a 15 lines text bringing two arguments to support their efficacy

TOPIC 3

10 points

Look at the poster attentively!

